

NEW DAY NEWS

Building Community through Love, Faith, Service



The Year of our 90th

Karval Church of the Nazarene, known today as New Day Community Church of the Nazarene is celebrating our 90th Anniversary! As we begin our celebration with the "Bread of Life," we invite you to come join us! See page 4 for a list of special events we are putting together for our community!

Current Schedule

WORSHIP SERVICE

Sunday mornings, 9:45 am

WOMEN'S BIBLE STUDY

Wednesdays, 10:00 am
at the parsonage

2nd SUNDAY BREAKFAST

Second Sundays, 8:30 am

COFFEE, CONFECTIONS, AND CONVERSATION

Fourth Saturdays, 9:00 am

WASPS (age 4-8th Grade)

Wednesdays After School
September 6, 2023-April 3, 2024



In the beginning...

A revival service, which lasted for 32 days, was the beginning of the Karval Church of the Nazarene. The "Big Tent," was set up in July, 1931, on the acre lot in the middle of Karval on land since made known was to be used for "church purposes only."

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Another beginning...

Karval Church of the Nazarene received a facelift on August 26 (2017) when the "Magnificent Twelve" arrived from Cornerstone Church in Falcon to help with electrical repairs, woodwork projects, cleaning, replacing carpet, plumbing needs, tree trimming and mowing.

The church reopened its doors for its first worship service in nearly a year on Sunday, October 1 at 9:30 am. Under the name of New Day Community, it will be an open door to everyone. The church will provide ministries for children, youth and adults, and opportunities to become part of the church through worship, missions, discipleship and community service.

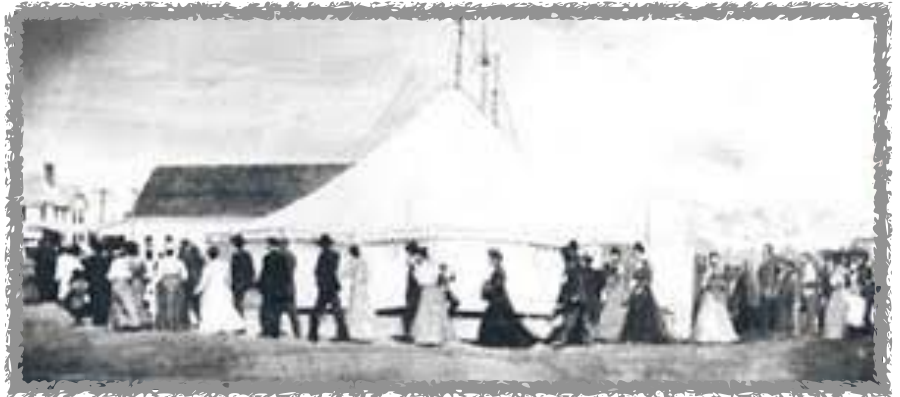
Although the church has seen troubled times, God is leading to put the past behind and join Him in doing a new thing!

from The Limon Leader, Sept. 2017

"Forget the former things; Do not dwell on the past. See, I am doing a new thing! Now it springs up; Do you not perceive it? I am making a way in the wilderness and streams in the wasteland."
Isaiah 43:18-19

**WE ARE UNITED WITH ALL
BELIEVERS
IN PROCLAIMING
THE LORDSHIP OF
JESUS CHRIST**

Our roots run deep...



The merger of the Holiness Church of Christ in the south and the Pentecostal Church of the Nazarene took place on Tuesday, October 13, 1908, at 10:40 am in Pilot Point, Texas,, "amid great shouts of joy and holy enthusiasm." The newly merged Church of the Nazarene began with 10,034 members, 228 congregations, 11 districts, and 19 missionaries, according to historical records. Phineas F. Bresee, Hiram F. Reynolds and E.P. Ellyson were elected general superintendents.

Today, the Church of the Nazarene has 30,875 churches in 164 world areas, with a total of 2,616,741 members. While our base is in Kansas City, Missouri, we are a global church functioning in six regions (USA/Canada, Meso-America, South America, Eurasia, Africa, and Asia-Pacific). We now have six General Superintendents to oversee the work of the regions and lead the denomination. There are currently 78 districts in the USA/Canada region, and 62 churches on the Colorado District.

Small churches hold their ground...

In a world of mega-churches, the small, rural churches continue to flourish in their own right. The average size of a Nazarene church is around 80 attendees, or less. While small towns have lost their gas stations, stores, and more, the rural churches remain. In a recent study, Glenn Damon states: "The church was more than a church for the people who met each week. It was regarded by many to be "their church" even though they never attended. As is often the case in rural communities, people are religious and will identify with a church in the community even though they may never attend. For them, the presence of the church is a part of the community identity." Aaron Morrow adds, "In rural communities, the church plays a more important role than just offering a meeting place for the local congregation. It brings stability and supports the whole community." It is our heart's desire at New Day Community Church of the Nazarene to be the church you call home, and a place where you will find friendship and God's love when you are in need or simply when you want "to come home."



Denalyn, Max Lucado's wife, called him as he was driving home from the office. "Can you stop at the grocery store and pick up some bread?"

"Of course," he says.

"Do I need to tell you where to find it?"

"Are you kidding? I was born with a bread-aisle tracking system."

"Just stay focused, Max."

She was nervous. Rightly so. My mom once sent me to buy butter and milk; I bought buttermilk. I mistook a tube of hair cream for toothpaste. I am a charter member of the Clueless Husband Shopping Squad. I can relate to the fellow who came home from the grocery store with one carton of eggs, two sacks of flour, three boxes of cake mix, four sacks of sugar and five cans of cake frosting. His wife looked at the sacks of groceries and lamented, "I never should have numbered the list."

So knowing that Denalyn was counting on me, I parked the car at the market and entered the door. En route to the bread aisle, I spotted my favorite cereal, so I picked up a box, which made me wonder if we needed milk. I found a gallon in the dairy section. The cold milk stirred images of one of God's great gifts to humanity: Oreo cookies. I grabbed a pack of cookies, which happened to occupy the same half of the store as barbecue potato chips. What a wonderful world this is—cookies and barbecue chips under the same roof! On the way to the checkout counter, I spotted some ice cream. Within a few minutes I'd filled the basket with every essential item for a happy and fulfilled life. I checked out and drove home.

Denalyn looked at my purchases, then at me. Can you guess her question? All together now: "Where's the bread? I forgot the bread. The one thing I went to get. The one essential product (*from preaching.com, "Don't Forget the Bread"*).

In the Gospel of John, chapter 6, a large crowd gathered around Jesus and His disciples. He asks His disciples, "Where shall we buy bread for these people to eat?" As the disciples look around them and consider the number of people present, they get a little bit overwhelmed. Is he asking them to literally go buy bread for everyone? Phillip is the first to say, "It would take nearly half our year's wages to buy enough bread for everyone to even have one bite." Andrew pipes up and says, "Here's a boy that has five barley loaves and two fish, but how far will that go?" Andrew had no clue he held the answer in his hands! Being a miracle worker, Jesus could work with that and before the day was done, over 5,000 people had their fill.

As the disciples ponder the day's events, and wondering how they too could be used in such a miraculous way, they inquire of Jesus, "What works do we have to do to be able to do God's work?" Realizing they are still struggling to capture the reality of what it means to be His disciple, Jesus says, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty" (John 6:35); "For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day" (John 6:40). It wasn't about the miracles - it was about receiving and taking in the fullness of who Jesus was - the Bread of Life.

In order to curb our physical hunger and thirst, we must eat and drink on a daily basis. The same is true in our spiritual life, but the food we need to take in to satisfy our spiritual hunger is Jesus. How do we do that? First, we must accept His invitation to come to the table, which is recognizing our need for salvation. Like sending the children to wash their hands before a meal, we too must wash and be cleansed. This is done by acknowledging that we, as all people, have sinned and fallen short of God's glory; then with a penitent heart, simply ask Him to forgive us of our sins and come into our heart, then walk by faith believing that he has done just that. Once we have submitted ourselves to Him, we must eat daily, feeding our soul through the hearing and reading of His Word, through our prayers and quiet time listening for His voice, through obedience as the Holy Spirit does His work in and through us, and become part of His work through the fellowship of other believers and serving others.

The crowd who gathered around Jesus and the disciples were first and foremost hungry for spiritual things. Jesus was the one who also acknowledged their need for physical food. Could it be that he not only wants to satisfy our spiritual hunger, but also generously provide for our daily needs? Come and eat - the Bread of Life is here for you.

Come join us...

Bring the family and let's gather together!

Sharing the Bread of Life
Month of June

Family Movie Night
"Overcomer"
Wednesday, June 14 at 6:30 pm
Snacks provided

For Men Only!
"A Man, A Can, A Plan"
Mondays, June 19, July 17, and
August 21 at 6:30 pm
Includes dinner!

Youth "Nacho-Game" Night
for all Jr. High/High School Students
Thursday, July 6 at 6:00 pm
Nachos and games provided

Vacation Bible School

Preschool thru 6th Grade
Monday-Thursday, July 10-13, 2023
8:45 am to 12:00 noon

Back-2-School Ice Cream Social

Sunday, August 20 at 4:00 pm

Family Movie Night

"Courageous"

Thursday, September 28 at 6:30 pm
Snacks Provided

Celebration Sunday

District Supt. Virgil Askren preaching
Membership Sunday
Sunday, October 1 at 9:45 am

Veterans Day Breakfast

A day to honor our veterans
Saturday, November 11 at 9:00 am

Christmas Advent Festival

A fun event for the entire family!
Sunday, December 3; 1:00-3:00 pm

— 2024 —

Family Movie Night

"I Can Only Imagine"

Alternate activities for young children
Thursday, January 18 at 6:30 pm
Snacks provided

Ladies Night Out

A special night just for moms
Monday, February 26 at 6:30 pm

Family Movie Night

"War Room"

Thursday, March 21 at 6:30 pm
Snacks provided

Paint Night Unscripted

Open to everyone
Monday, April 15, 2024 at 6:00 pm

Weekend of Renewal

May 3-5, 2024, 7:00 pm each Night

Keep an eye out for updates!

A Calling of Servanthood...

Rev. Charles Holly	1931-1933
Rev. N.W. Riche	1933-1937
Rev. Earl (Corinne) Williams	1937-1938
Rev. Garfield and Mrs. Dixon	1939-1940
Rev. Reading	1940-1944
Rev. Mayme Dodd (Bro. Dodd)	1944-1947
Rev. Goode	1947
Rev. Charles (Helen) Roberts	1947-1948
Rev. Levi Louderback	1948-1950
Rev. Victor (Flora) McIntire	1950-1961
Rev. Milton McCreery	1960-1963
Rev. Kenneth Meade	1963-1968
Rev. Stanley (Linda) Unseth	1968-1969
Rev. James (Darlene) Norcross	1969-1971
Rev. Charles (Ruth) Bush	1971-1981
Rev. David (Marsha) Lutze	1981-1982
Rev. William (Joyce) Seal	1981-1988
Rev. Ronald (Letha) Clark	1988-2010
Rev. Kevin (Rena) Barrett	2010-2011
Rev. Bruce (Shirley) Cadle	2011-2015
Rev. Ardyce (Earl) Templeman	2015-2017
Rev. Enola Leonard	2017-Current



Bring a "Sermon in a Sack" when you come to worship by placing one item in a paper sack and folding the top over so it cannot be seen. Pastor Enola will choose a sack and offer a Bible lesson based on what is in the sack. Can she do it, or will she get stumped and need your help?!

WASPS (Wednesday's After School Power Surge) will begin September 6! All students age 4 through 8th grade are invited to participate. We meet from 4:00-6:00 pm on Wednesdays after school (students dropped off by bus, parents pick up at 6:00 pm). Activities include snacks, games, crafts, Bible challenges, and more!

What we believe

We believe in One God, revealed in three persons - the Father, Son, and Holy Spirit.

We believe both the Old and New Testament Scriptures are fully inspired by the Holy Spirit and contain all truth necessary for faith and Christian living.

We believe that all of humanity, because of the curse put upon Adam and Eve, is born with a fallen nature and therefore bent toward sin and evil.

We believe the atonement through Jesus Christ is for all people, and whosoever repents and believes in the Lord Jesus Christ is cleansed from sin, made right with God, and given a new life in Christ, which also leads to eternal life.

We believe the Holy Spirit gives witness to our new birth, and leads us into a life of holiness. We believe believers are to be sanctified wholly (to surrender fully and obediently to Christ in all things).

We believe those who choose to remain free from God or turn from his ways for earthly gain and pleasures of the world condemn themselves and are eternally lost, unless they repent and believe.

We believe that our Lord, Jesus Christ, will return as promised, the dead in Christ will be raised and final judgment on all people will take place.

More information available at www.nazarene.org.



In the beginning continued...

"A wonderful service of salvation," says Rev. C.W. and Florence Davis, Superintendent of the Colorado District at the time, whose preaching truly anointed of the Holy Spirit lead many families in the community to find God. The results of that revival still lasts.

The church worshipped in the little white community church, which was very small. In 1933, the decision to build during the depression had God's favor as the whole Karval Community donated with labor, some a portion of their crops, some a brood of turkeys and chickens. Rev. C.W. Davis said, "I have never seen so many who were friends of a church."

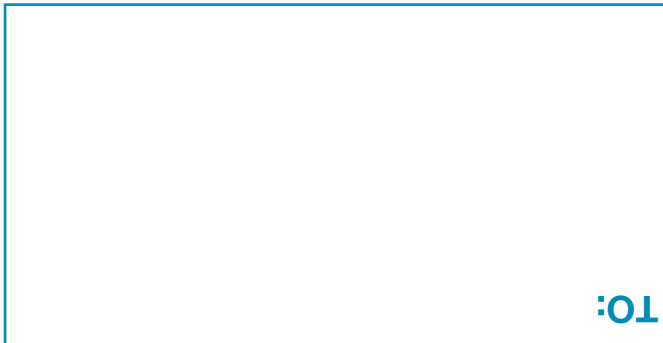
Each year, the Nazarenes continued to improve "God's house." In 1942, an old house was moved in just east of the church and fixed up for a parsonage and in 1950 was completely renovated. The estimated cost of materials, donated labor, etc. totaled approximately \$3,000. The renovations were completed in the spring of 1961.

From early days the church has been blessed by God. The standard of holiness enriched the lives of those who consecrated their life to God, which maintained an influence far and wide. The people put God first in their lives and believed the source of all spiritual truth is the Word of God, the Bible, that the Blood of Jesus Christ saves us from all sin, through a second work of grace - entire sanctification, the carnal nature or bent to sinning is removed. The Holy Spirit is manifested through a testimony, proper witnessing, a song sung, a prayer, and preaching Christ from the pulpit.

We are a missionary minded church. Karval Church always turned a willing hand in any zone or district project or task assigned. In 1944, the young people sold more Herald of Holiness subscriptions (215) than any church on the district.

The earliest Sunday School record of 1941 shows an average attendance of 38. By 1961, it had increased to 63. At the close of the 1961-62 assembly year, the average attendance was 80 and on June 12, 1962, all records were broken with 161 in attendance. The church began to look for options to meet the growth and in April 1962 began the process of building the current church building,. Again with the help of many community members, donations of material, skills, labor and funds, the church was completed in 1963 for an approximate cost of \$30,000.

article taken in part from the "1932-1963 Church History" document written by Mrs. Dorothy Wineinger



New Day Community
Church of the Nazarene
P O Box 36
Karval CO 80823

Crisis Care Kits

Our ongoing mission project involves collecting items for and putting together Crisis Care Kits, which are stored in warehouses across the US and distributed around the world following natural disasters. Each kit contains the following:

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|------------------------------------|--|
| 1 Shampoo (12-18 oz) | 2 Bars of Soap (bath size or larger) |
| 1 Toothpaste (4.0-6.4 oz) | 3 Toothbrushes (in original packaging) |
| 1 Box of Band-aids (30 or more) | 1 Fingernail Clipper |
| 1 Sturdy Hair Comb | 2 Hand Towels |
| 4 Pocket-sized packages of Kleenex | 1 Beanie Baby-sized Stuffed Toy |

We are accepting donations of one or all of the items listed above for an ongoing period of time. It is important that the sizes indicated are selected due to restrictions on shipments going through ports of entry. Donations may be left at the church on Sunday mornings, or dropped off at the parsonage, 28953 Leland Street in Karval (gray house located north of the church with green/yellow tractor tires out front). You may also call us at (719) 446-5307 to set up a point of delivery.

The Crisis Care Kits have been used in many places across the United States and even in Colorado after the Waldo Canyon and Black Forest fires. More often they are shipped over seas to help meet the needs of those suffering from life-changing disasters.

How to Contact Us

PHONE (parsonage)
(719) 446-5307

LOCATION
28965 County Road S, Karval

MAIL
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WEBSITE:
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newdayinkarval@gmail.com

FACEBOOK:
New Day Community - Karval